

**TOWN OF SECAUCUS**  
**MAYOR AND COUNCIL MEETING - 2/9/2016**

The town does not provide agenda for Council Meetings; however, below is a list of matters scheduled to be discussed which is intended to be a worksheet or reference sheet only for the Mayor and Council Members. No person shall rely on this sheet because scheduled items may be deleted and new items may be added, and Council Members may raise issues during the meeting and take action with respect to the same which are not listed herein.

**PLEDGE OF ALLEGIANCE**

**OPEN PUBLIC MEETINGS ACT**

**ROLL CALL**

**APPROVAL OF MINUTES**

Resolution to approve the minutes of the Regular Meetings of November 10, 2015, November 24, 2015 and December 16, 2015

**ORDINANCES FOR PUBLIC HEARING**

**Ordinance No. 2016-1:** An ordinance amending Chapter 127-58B of the Code of the Town of Secaucus entitled "Designation of Locations at or Near Private Residences" (Deletion of seven handicapped parking spots and the addition of six handicapped spots)

**Ordinance No. 2016-2:** An ordinance amending Chapter 127A of the Code of the Town of Secaucus entitled "Residential Parking" along Paterson Plank Road

**Ordinance No. 2016-3:** An ordinance amending Chapter 127 of the Code of the Town of Secaucus entitled "Vehicles and Traffic" specifying Fire Zones in the area of 45 Meadowlands Parkway

**Ordinance No. 2016-4:** An ordinance amending fees in Chapter 30 of the Code of the Town of Secaucus for the Secaucus Recreation Center

**ORDINANCES FOR INTRODUCTION**

**Ordinance No. 2016-6:** An ordinance amending Chapter 127-58B of the Code of the Town of Secaucus entitled "Designation of Locations at or Near Private Residences" (Addition of two handicapped parking spots on First Street, Seventh Street, Second Avenue and Franklin Street)

**RESOLUTIONS (CONSENT AGENDA)**

PLEASE SEE CONSENT AGENDA FOR LIST OF RESOLUTIONS

**COMMUNICATIONS REQUIRING ACTION BY MAYOR AND COUNCIL**

1) Request by Leslie Sonkin of the Northern New Jersey Council, Boy Scouts of America, to use the Recreation Center on Saturday, April 2, for their District Pinewood Derby

**COMMITTEE REPORTS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REMARKS OF CITIZENS**

**ADJOURNMENT**